



Parent/Guardian Signature _____

Date _____

1st Year Review: _____

2nd Year Review: _____

3rd Year Review: _____

Completed form must be kept in the child's record and first page updated ANNUALLY.

YMCA CHILD CARE APPLICATION

Please complete all blanks on this form. Incomplete enrollment forms cannot be accepted.

According to the minimum standards put forth by the Commonwealth of Virginia, we are unable to care for your child until all required paperwork is submitted, including: Child's proof of identity Up-to-date shot records Up-to-date physical Medication form, if applicable

PROGRAM: Before- & After-School Before-School After-School Camp Preschool School's Out Camp

CHILD'S INFORMATION:

| | | | | | |
|-------------------|------------------------------|----------|------------|---|------------------------|
| Child's full name | | Nickname | | Sex | Birth date |
| Street address | | | | First day of attendance | Last day of attendance |
| City | State | Zip | Home phone | | Grade/ class level |
| School | Programs previously attended | | | Schools/programs concurrently attending | |

EMERGENCY INFORMATION: If your child takes any medication, please also fill out the Medication Authorization Form.

| | |
|--|-------------------|
| Allergies and intolerance to food, medications or other substances and actions to take in emergency situation | |
| Chronic physical problems/diseases; pertinent development information; special accommodations needed; special instructions to provider | |
| Child's physician | Physician's phone |

In the event of an emergency, please number, in order of priority (1-6), which phone to contact.

| | | | |
|--|-------|---------------|------------|
| Parent/guardian name 1 | | Cell phone | Priority |
| Address (enter "same" if address is the same as the child's) | | Email address | |
| City | State | Zip | Home phone |
| Place of employment | | Work phone | Priority |

| | | | |
|--|-------|---------------|------------|
| Parent/guardian name 2 | | Cell phone | Priority |
| Address (enter "same" if address is the same as the child's) | | Email address | |
| City | State | Zip | Home phone |
| Place of employment | | Work phone | Priority |

| |
|--|
| Name, street address and phone of emergency contact if parent(s) cannot be reached |
| Name, street address and phone of emergency contact if parent(s) cannot be reached |
| Persons authorized to pick up child (appropriate custody or other court order shall be attached if a parent is not allowed to pick up the child) |

SWIM PERMISSION:

My child has permission to participate in swimming activities. Please check your child's ability to swim and provide a detailed statement regarding your child's swimming skills on the line below. My child cannot swim. My child can swim with assistance. My child can swim without assistance.

The parent authorizes the application of hypo allergenic sunscreen/insect repellent for his or her child by YMCA staff. (Please note any adverse reaction to sunscreen/insect repellent of which you may be aware.) Yes No

Parent/guardian signature (valid for one year) _____ Date _____

RELEASE OF CONFIDENTIAL INFORMATION AUTHORIZATION

Permission is granted to the YMCA of South Boston/Halifax County to access my child’s school records and contact school administrators and staff for purposes pertaining to growth, development and achievement of my child including, but not limited to: SOL Scores, Report Cards, Progress Reports, behavioral issues, homework assignments etc. I understand that access to this information will be used in possible grant writing and assisting the child in achieving his/her academic and social and emotional growth milestones.

- I will allow this. I choose not to allow this.

Signature _____ Date _____

FINANCIAL RESPONSIBILITY: Please read and check each statement below and initial at the bottom.

I am the parent/guardian of the above named child, and my financial responsibility is as follows:

- I understand that my weekly tuition is due by 6pm on the Wednesday before each week of care. Payments made after this deadline will be assessed an additional \$15.
- I understand that my receipts should be kept as a record for filing taxes. The YMCA will not provide a year-end tax statement.
- I understand that my child must be picked up by 6pm. I will be charged \$15 for each 15-minute interval past 6pm.
- YMCA program sessions are not prorated and I must register my child and pay for full sessions.
- Child Care registration fees and camp deposits are nonrefundable.
- If my payment is returned by my bank, I am responsible for a \$25 returned payment fee in addition to the amount of the original payment, which I must pay BEFORE my child is allowed back into the program.
- After a second returned payment, I will have to pay cash or money order only for any future sessions/programs.

AUTOMATIC PAYMENTS FOR CHILD CARE AND CAMP

The YMCA of South Boston/Halifax County offers automatic draft for your child care and camp payments. You can stop automatic payments with a 30-day written notice. If you would like to utilize this payment option, please check your payment frequency and sign the statement below.

- Weekly (on Wednesdays) Bi-Monthly (1st and 15th of each month) Monthly (1st of each month) Other (_____)

ELECTRONIC FUNDS (EFT) OR CREDIT CARD AUTHORIZATION

I authorize my bank to honor preauthorized Electronic Funds Transfer (or credit card institution) drawn by the YMCA of South Boston/Halifax County on my account for (membership/program/ contribution) payments as indicated below. When the bank honors the EFT (or credit card) by charging my account, such transfer shall constitute notice of payment due and my receipt for the payment. Should any preauthorized EFT (or credit card) not be honored by said bank when received by them, then it is understood that the payment is to be made by me in the amount of said payment plus posted returned draft/check fee. It is further understood that if such payment is not honored by the bank (or credit card institution), then the YMCA of South Boston/Halifax County, at its discretion, may resubmit the amount due for payment on a future date.

- I choose to utilize the EFT option for payment (direct debit from my Checking Savings account)
- I choose to utilize the credit card payment option for payment (automatic direct charge to credit card)

By signing below, you are authorizing all of the above.

Signature _____ Date _____

STATEMENT OF AUTHORIZATION: Please read and check each statement and sign below.

- My child has permission to be transported by a YMCA vehicle and to participate in all YMCA program activities and related field trips.
- The YMCA agrees to notify me (parent/guardian) whenever the child becomes ill. I agree to pick up the child within 30 minutes of receiving the call that my child is ill. **(A temperature of over 100°F, recurring vomiting/diarrhea or a communicable disease would require exclusion from the YMCA.)**
- I (parent/guardian) authorize the YMCA to obtain immediate care if any emergency occurs when I (parent/guardian) cannot be located immediately. I understand that in an emergency, my child may be transported in a private vehicle.
- I agree to inform the YMCA child care staff/director within 24 hours or the next business day if my child or any other immediate household member has developed any reportable communicable disease, as defined by the State Board of Health, except for life-threatening diseases which must be reported immediately.
- I have been informed of my YMCA Child Care program's Emergency Preparedness Plan.

STATEMENT OF UNDERSTANDING:

The following information is important for the safety and protection of your child. Please read this information and c and sign below.

- I understand that I am not to leave my child at the YMCA or program site unless a YMCA Child Care staff member or volunteer is there to receive and supervise my child.
 - I understand that it is my responsibility to sign my child in upon arrival in the morning and sign my child out before leaving in the afternoon. **Sign-in/sign-out sheets are available as you enter the program. There must be an exchange of responsibility from one adult to another, not from a child to staff. All persons signing children in/out must be at least 16 years of age.** (See other pick-up provisions in Parent Handbook.)
 - I understand that my child will not be allowed to leave the program with an unauthorized person. **Any person authorized to pick up my child must be listed on this form. Authorization by telephone will not be accepted.**
 - I understand that YMCA staff and volunteers are not allowed to babysit or transport children at any time outside the YMCA facilities and program. **If a violation of this policy is discovered, the YMCA will take immediate disciplinary action toward staff and volunteers.**
 - I understand that by state law, the YMCA is mandated to report any suspected cases of child abuse or neglect to the appropriate authorities for investigation.
 - I consent for the use of photographs or digital images of my child in any printed/filmed material for promotions of the YMCA of South Boston/Halifax County.
 - I am an adult over 18 years and wish to have my child participate in YMCA of South Boston/Halifax County Child Care programs. I understand that even when every reasonable precaution is taken, accidents can sometimes happen. Therefore, in exchange for allowing my child to participate in YMCA Child Care, I understand and expressly acknowledge that I, for myself and for anyone entitled to act on my behalf, waive and release the YMCA, sponsors, representatives and successors from all claims or liabilities of any kind arising out of my participation in activities at or sponsored by the YMCA. I further agree to indemnify and save harmless the YMCA from any claims or demands arising out of any such injuries or losses. I understand that this release includes any claims based on negligence, action or inaction of the YMCA of South Boston/Halifax County, its staff, directors, members and guests. I have read, understand and am voluntarily signing this authorization and release.
- I have read and understand the statements above regarding YMCA policies and procedures.
 - I have received a copy of the YMCA Parent Handbook.
 - I have provided a copy of my child's physical and immunization records along with this form.
 - I have read and understand the statement above regarding the Model Release.

Signature _____ Date _____



CHILD'S NAME: _____

CHILD'S PROOF OF IDENTITY:

The Code of Virginia states that "Proof of identity means a certified copy of a birth certificate or other reliable proof of the child's identity and age. The following documents are acceptable forms of reliable proof. Please check which document you are submitting.

- Certified copy of birth certificate
- Birth registration card
- Notification of birth (hospital, physician or midwife record)
- Passport
- Copy of placement agreement or entrustment agreement from a child placing agency (foster care and adoption agencies)
- Record from a public school in Virginia
- Certification by a principal or his designee in the US that a certified copy of the child's birth record was previously presented
- Copy of the conferring temporary legal custody or entrustment agreement of a child to an independent foster parent
- Child identification card issued by the Virginia Department of Motor Vehicles (DMV)

For Office Use Only

| | | | | |
|-------------------------------|---------------|-----------------|------------|----------|
| Form of Identity Verification | Date of Birth | Place of Birth | Start Date | End Date |
| Document Number | Date Issued | Staff Signature | | |

YMCA OF SOUTH BOSTON/HALIFAX COUNTY

P (434) 572-8909 W www.ymcasouthboston.org

Mission: To put Judeo-Christian principles into practice through programs that build healthy spirit, mind and body for all.



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

Medication Authorization Form

For Prescription and Non-prescription (OTC) Medication

INSTRUCTIONS:

- Section A & C must be completed by the parent/guardian for ALL medication being authorized.
- Section B must be completed by a physician for any medication authorizations. This includes non-prescription medications.
- Each medication needs a separate authorization form. Multiple medications cannot be listed on one form.
- If diagnosed with asthma a inhaler with chamber and mask along with a separate action plan must accompany this document
- If a EpiPen is prescribed, a separate action plan must accompany this document
- If the end date documented by the physician expires before school is out for the year, a new authorization form will be required.

SECTION A: To be completed by parent/guardian

| |
|-----------------------------|
| Child's first and last name |
| Child's known allergies |

SECTION B: To be completed by child's physician

| | | |
|---|---------------------------|-----------|
| I, _____ order the medication listed to be administered. | | |
| Name of medication | | Strength |
| Dosage | Times to be given | Frequency |
| Reason the child is taking this medication (unless confidential by law) | | |
| Describe any additional training, procedures or competencies the child's program staff will need to know. | | |
| This authorization is effective from: _____ until _____ <small>(start date) (end date)</small> | | |
| Physician's signature | | |
| Date: | Physician's phone number: | |

SECTION C: To be completed by parent/guardian

| | |
|--|------|
| I, _____ authorize _____ to administer this medication as <small>(parent's name) (program name)</small> specified in this medication form. | |
| Parent' signature | Date |

**COMMONWEALTH OF VIRGINIA
SCHOOL ENTRANCE HEALTH FORM
Health Information Form/Comprehensive Physical Examination Report/Certification of Immunization**

Part I – HEALTH INFORMATION FORM

State law (Ref. Code of Virginia § 22.1-270) requires that your child is immunized and receives a comprehensive physical examination before entering public kindergarten or elementary school. **The parent or guardian completes this page (Part I) of the form.** The Medical Provider completes Part II and Part III of the form. This form must be completed no longer than one year before your child's entry into school.

Name of School: _____ Current Grade: _____

Student's Name: _____

Student's Date of Birth: _____/_____/_____ Sex: _____ State or Country of Birth: _____ Middle Main Language Spoken: _____

Student's Address: _____ City: _____ State: _____ Zip: _____

Name of Mother or Legal Guardian: _____ Phone: _____ - _____ - _____ Work or Cell: _____ - _____ - _____

Name of Father or Legal Guardian: _____ Phone: _____ - _____ - _____ Work or Cell: _____ - _____ - _____

Emergency Contact: _____ Phone: _____ - _____ - _____ Work or Cell: _____ - _____ - _____

| Condition | Yes | Comments | Condition | Yes | Comments |
|--|-----|----------|---------------------------------|-----|----------|
| Allergies (food, insects, drugs, latex) | | | Diabetes | | |
| Allergies (seasonal) | | | Head or spinal injury | | |
| Asthma or breathing problems | | | Hearing problems or deafness | | |
| Attention-Deficit/Hyperactivity Disorder | | | Heart problems | | |
| Behavioral problems | | | Hospitalizations | | |
| Developmental problems | | | Lead poisoning | | |
| Bladder problem | | | Muscle problems | | |
| Bleeding problem | | | Seizures | | |
| Bowel problem | | | Sickle Cell Disease (not trait) | | |
| Cerebral Palsy | | | Speech problems | | |
| Cystic fibrosis | | | Surgery | | |
| Dental problems | | | Vision problems | | |

Describe any other important health-related information about your child (for example, feeding tube, oxygen support, hearing aid, etc.):

List all prescription, over-the-counter, and herbal medications your child takes regularly:

Check here if you want to discuss confidential information with the school nurse or other school authority. Yes No

Please provide the following information:

| | Name | Phone | Date of Last Appointment |
|------------------------------------|------|-------|--------------------------|
| Pediatrician/primary care provider | | | |
| Specialist | | | |
| Dentist | | | |
| Case Worker (if applicable) | | | |

Child's Health Insurance: None FAMIS Plus (Medicaid) FAMIS Private/Commercial/Employer sponsored

I, _____ (do ___) (do not ___) authorize my child's health care provider and designated provider of health care in the school setting to discuss my child's health concerns and/or exchange information pertaining to this form. This authorization will be in place until or unless you withdraw it. You may withdraw your authorization at any time by contacting your child's school. When information is released from your child's record, documentation of the disclosure is maintained in your child's health or scholastic record.

Signature of Parent or Legal Guardian: _____ Date: _____/_____/_____

Signature of person completing this form: _____ Date: _____/_____/_____

Signature of Interpreter: _____ Date: _____/_____/_____

Part III -- COMPREHENSIVE PHYSICAL EXAMINATION REPORT

A qualified licensed physician, nurse practitioner, or physician assistant must complete Part III. The exam must be done no longer than one year before entry into kindergarten or elementary school (Ref. Code of Virginia § 22.1-270). Instructions for completing this form can be found at www.vahealth.org/schoolhealth

Student's Name: _____ Date of Birth: ____/____/____ Sex: M F

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|---|-------|--------------------------|--------------------------|--------------------------|--------------|--------------------------|--------------------------|--------------------------|------|--------------------------|--------------------------|--------------------------|-------|--------------------------|--------------------------|--------------------------|---------|--------------------------|--------------------------|--------------------------|---------|--------------------------|--------------------------|--------------------------|-------|--------------------------|--------------------------|--------------------------|-------------|--------------------------|--------------------------|--------------------------|---------|--------------------------|--------------------------|--------------------------|
| Health Assessment | Date of Assessment: ____/____/____ Weight: _____ lbs. Height: _____ ft. ____ in. Body Mass Index (BMI): _____ BP _____ <input type="checkbox"/> Age / gender appropriate history completed <input type="checkbox"/> Anticipatory guidance provided TB Risk Assessment: <input type="checkbox"/> No Risk <input type="checkbox"/> Positive/Referred Mantoux results: _____ mm | Physical Examination 1 = Within normal 2 = Abnormal finding 3 = Referred for evaluation or treatment <table style="width:100%; border:none;"> <tr> <td></td> <td style="text-align:center;">1</td> <td style="text-align:center;">2</td> <td style="text-align:center;">3</td> <td></td> <td style="text-align:center;">1</td> <td style="text-align:center;">2</td> <td style="text-align:center;">3</td> <td></td> <td style="text-align:center;">1</td> <td style="text-align:center;">2</td> <td style="text-align:center;">3</td> </tr> <tr> <td>HEENT</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td>Neurological</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td>Skin</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> </tr> <tr> <td>Lungs</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td>Abdomen</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td>Genital</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> </tr> <tr> <td>Heart</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td>Extremities</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td>Urinary</td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> <td style="text-align:center;"><input type="checkbox"/></td> </tr> </table> | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | HEENT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Neurological | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Skin | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lungs | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Abdomen | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Genital | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Heart | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Extremities | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Urinary | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HEENT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Neurological | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Skin | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lungs | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Abdomen | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Genital | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heart | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Extremities | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Urinary | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EPSDT Screens <u>Required</u> for Head Start – include specific results and date: Blood Lead: _____ Hct/Hgb _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Developmental Screen | Assessed for: | Assessment Method: | Within normal | Concern identified: | Referred for Evaluation |
|----------------------|------------------------|--------------------|---------------|---------------------|-------------------------|
| | Emotional/Social | | | | |
| | Problem Solving | | | | |
| | Language/Communication | | | | |
| | Fine Motor Skills | | | | |
| | Gross Motor Skills | | | | |

| | | | | | |
|--|--|------|------|------|---|
| Hearing Screen | <input type="checkbox"/> Screened at 20dB: Indicate Pass (P) or Refer (R) in each box. | | | | <input type="checkbox"/> Referred to Audiologist/ENT <input type="checkbox"/> Unable to test – needs rescreen <input type="checkbox"/> Permanent Hearing Loss Previously identified: ___Left ___Right <input type="checkbox"/> Hearing aid or other assistive device |
| | | 1000 | 2000 | 4000 | |
| | R | | | | |
| | L | | | | |
| <input type="checkbox"/> Screened by OAE (Otoacoustic Emissions): <input type="checkbox"/> Pass <input type="checkbox"/> Refer | | | | | |

| | | | | | |
|---|--|------------|---|-------------------------------------|------------|
| Vision Screen | <input type="checkbox"/> With Corrective Lenses (check if yes) | | | | |
| | | Stereopsis | <input type="checkbox"/> Pass <input type="checkbox"/> Fail | <input type="checkbox"/> Not tested | |
| | Distance | Both | R | L | Test used: |
| | | 20/ | 20/ | 20/ | |
| <input type="checkbox"/> Pass <input type="checkbox"/> Referred to eye doctor <input type="checkbox"/> Unable to test – needs rescreen | | | | | |

| | |
|----------------------|--|
| Dental Screen | <input type="checkbox"/> Problem Identified: Referred for treatment <input type="checkbox"/> No Problem: Referred for prevention <input type="checkbox"/> No Referral: Already receiving dental care |
|----------------------|--|

| | | |
|---|--|--|
| Recommendations to (Pre) School, Child Care, or Early Intervention Personnel | Summary of Findings (check one): <input type="checkbox"/> Well child; no conditions identified of concern to school program activities <input type="checkbox"/> Conditions identified that are important to schooling or physical activity (complete sections below and/or explain here): _____ _____ _____ _____ | |
| | ___ Allergy <input type="checkbox"/> food: _____ <input type="checkbox"/> insect: _____ <input type="checkbox"/> medicine: _____ <input type="checkbox"/> other: _____ Type of allergic reaction: <input type="checkbox"/> anaphylaxis <input type="checkbox"/> local reaction Response required: <input type="checkbox"/> none <input type="checkbox"/> epi pen <input type="checkbox"/> other: _____ | |
| | ___ Individualized Health Care Plan needed (e.g., asthma, diabetes, seizure disorder, severe allergy, etc) | |
| | ___ Restricted Activity Specify: _____ | |
| | ___ Developmental Evaluation <input type="checkbox"/> Has IEP <input type="checkbox"/> Further evaluation needed for: _____ | |
| | ___ Medication. Child takes medicine for specific health condition(s). <input type="checkbox"/> Medication must be given and/or available at school. | |
| | ___ Special Diet Specify: _____ | |
| | ___ Special Needs Specify: _____ | |
| | ___ Other Comments: _____ | |

| | | |
|---|----------------------------|----------------------|
| Health Care Professional's Certification (Write legibly or stamp): | | |
| Name : _____ | Signature: _____ | Date: ____/____/____ |
| Practice/Clinic Name: _____ | Address: _____ | |
| Phone: _____ - _____ - _____ | Fax: _____ - _____ - _____ | Email: _____ |